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DRINKING WATER SAMPLING REPORT

H.C. Johnson School

1021 Larsen road
Jackson, New Jersey, 08527

Report Date

April 29, 2025

Partner Project No.

24-447445.1

Prepared for:

Jackson Township Board of Education
Jackson, New Jersey 08527

Building Science | Environmental Consulting | Construction & Development | Energy & Sustainability

PARTNER

April 29, 2025

Anthony Bruno
Jackson Township Board of Education
151 Don Connor Boulevard
Jackson, New Jersey 08527

Subject: Drinking Water Sampling Report
H.C. Johnson School
1021 Larsen Road
Jackson, New Jersey 08527
Partner Project No. 24-447445.1

Dear Anthony Bruno,

Partner Engineering and Science, Inc. (Partner) is pleased to provide the *Drinking Water Sampling* of the abovementioned address (the "Subject Property"). This sampling event was performed in general conformance with the scope and limitations as detailed in our fee proposal. This inspection included a site reconnaissance as well as sampling and analysis. An assessment was made, conclusions stated, and recommendations outlined, as required.

This survey included a site reconnaissance as well as sampling and analysis. An assessment was conducted, conclusions stated, and recommendations outlined, as necessary.

We appreciate the opportunity to provide industrial hygiene services to Jackson Township Board of Education. If you have any questions concerning this report, or if we can assist you in any other matter, please contact me at (908) 497-8904.

Sincerely,

Partner Engineering and Science, Inc.

Dan Bracey, CIH, CSP, CHMM
Technical Director
EHS Solutions

EXECUTIVE SUMMARY

Partner presents our report for this Drinking Water Sampling Report of H.C. Johnson School located at 1021 Larsen Road, Jackson, New Jersey on February 22, 2025. Samples were collected according to the "New Jersey Department of Education N.J.A.C. 6A:26" requirements for testing of lead in New Jersey Schools and the "USEPA 3Ts for Reducing Lead in Drinking Water in Schools" recommendations, as well as the Safe Drinking Water Act of 1974.

The first sample at each fixture was a "first draw" which was collected directly from the fixture without letting the water run or flush. The second sample was collected after letting the water run (flush) for thirty seconds. This sample evaluates the lead in water from the water purveyor and the pipes outside the building. The samples collected were analyzed by EUROFINS Built Environment Testing located in Mt. Laurel, New Jersey for analysis of lead content using ASTM Method D3559-15D for lead in drinking water. The action level for lead has been set at 15 parts per billion (ppb). According to the USEPA, given present technology and resources, this level is the lowest level to which water systems can reasonably be required to control this contaminant should it be present in drinking water.

Sample analysis indicated that measured lead concentrations did exceed the USEPA Action Level of 15 ppb for lead at H.C. Johnson School. Specifically, water from the following outlets had exceedances:

Table 1: USEPA Action Level Exceedances

Sample Name	Location	Results (ppb)
HCJ-WF-05	Rm 404	101
HCJ-WF-05F	Rm 404	15.9
HCJ-WF-06	Rm 403	34.0
HCJ-WF-12	Rm 304	25.8
HCJ-WF-15	Rm 211	30.6
HCJ-WF-21	Rm 202	77.4
HCJ-WF-33	Rm 101	20.6
HCJ-WF-34	Rm 111	140

ppb= parts per billion

Based on the above referenced sample analytical results, Partner recommends the following actions:

- Remove drinking water outlets of concern from service.
- Sink outlets exceeding the USEPA Action Level should be labelled as "Do Not Drink – Safe for Handwashing Only".
- Conduct an investigation into the drinking water outlet of concern and replace any potential lead-leaching fixtures or equipment, such as fixtures and associated piping, that may be contributing to dissolved lead in drinking water.

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The following Appendices are attached at the end of this report.

Appendices

Appendix A: Table 2 – Analytical Results
Appendix B: Laboratory Analysis and Chain-of-Custody
Appendix C: Sample Location Diagram

1.0 INTRODUCTION

1.1 Subject Property Description

Address:	1021 Larsen Road in Jackson, NJ
Nature of Use:	School
Walk-Through Inspector:	Hunter Hostage
Walk-Through Date:	January 14, 2025
Sampling Conducted By:	Juan Jimenez & Gianna Sandull
Sampling Date :	February 22, 2025

1.2 Purpose and Scope

The purpose of this drinking water sampling event was to sample and analyze drinking water for a determination of lead content for comparison with the USEPA Action Level as defined by the National Primary Drinking Water Regulations (NPDWR - 40 CFR Chapter I, Part 141), in addition to the "New Jersey Department of Education N.J.A.C. 6A:26" requirements for testing of lead in New Jersey Schools and the "USEPA 3Ts for Reducing Lead in Drinking Water in Schools". The NPDW set a Maximum Contaminant Level Goal (MCLG) for each listed contaminant, which identifies a level of that contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety and are non-enforceable public health goals. The MCLG for lead has been set at zero ppb. Since lead contamination generally occurs from corrosion of onsite lead pipes, or lead-based solder on fittings and fixtures, it cannot be directly detected or removed by the municipal water system. Instead, the USEPA is requiring municipal water systems to control the corrosiveness of their water if the level of lead at the tap exceeds an Action Level.

The action level for lead has been set at 15 parts per billion (ppb). According to the NPDWR Lead and Copper Rule (LCR), given present technology and resources, this level is the lowest level to which water systems can reasonably be required to control this contaminant should it be present in drinking water.

2.0 METHODOLOGY

Select drinking water samples were collected according to the "New Jersey Department of Education N.J.A.C. 6A:26" requirements for testing of lead in New Jersey Schools and the "USEPA 3Ts for Reducing Lead in Drinking Water in Schools" recommendations, as well as the LCR Monitoring requirements for lead in tap water (40 CFR Part 141, Subpart I, § 141.86(b)).

The first sample at each fixture was a "first draw" which was collected directly from the fixture without letting the water run or flush. The second sample was collected after letting the water run (flush) for thirty seconds. This sample evaluates the lead in water from the water purveyor and the pipes outside the building. Ideally, the water had not been used for the past eight hours prior to sampling and not longer than 48 hours prior to sampling. Partner made a reasonable effort to determine whether the stagnation preconditions were able to be met prior to conducting sampling.

Sample bottles were provided by EUROFINS Built Environmental Testing located in Mt. Laurel, New Jersey with an appropriate preservative for lead in drinking water sampling. After collection, sample bottles were labeled with a unique identifier and transferred under chain of custody conditions to EUROFINS Built Environment Testing located in Mt. Laurel, New Jersey for analysis by ASTM Method D3559-15D. The laboratory results and chain of custody are contained in **Appendix B.**

3.0 ANALYTICAL RESULTS / CONCLUSIONS AND RECOMMENDATIONS

During the course of this site visit, Partner collected water samples at 34 locations. Partner did not attempt to disassemble mechanical equipment, open plumbing pipe chases, or assess materials within wall voids.

Sample names and their respective locations were updated from the 2021 sampling event based on relevant known plumbing information as provided by the H.C. Johnson School and the site guide.

Partner attempted to collect samples from the following outlets; however, based upon the condition of the outlet and recommendations from the site guide, a sample could not be collected at the following locations:

- HCJ-WF-07
- HCJ-WF-13
- HCJ-WF-15
- HCJ-WF-37
- HCJ-WF-11
- HCJ-WF-14
- HCJ-WF-35
- HCJ-WF-40

A total of 68 drinking water samples were collected from H.C. Johnson School on February 22, 2025. A total of 40 samples were analyzed. Table 1 lists the samples that exceeded the USEPA Action Level. The analytical results for all samples collected are listed in **Table 2** in **Appendix A**. Sample locations are depicted on the diagram included in **Appendix C.**

Table 1: USEPA Action Level Exceedances

Sample Name	Location	Results (ppb)
HCJ-WF-05	Rm 404	101
HCJ-WF-05	Rm 404	15.9
HCJ-WF-06	Rm 403	34.0
HCJ-WF-12	Rm 304	25.8
HCJ-WF-15	Rm 211	30.6
HCJ-WF-21	Rm 202	77.4
HCJ-WF-33	Rm 101	20.6
HCJ-WF-34	Rm 111	140

ppb= parts per billion

3.1 Conclusions and Recommendations

Based on the observations onsite, the noted limitations and the analytical results, Partner has the following recommendations:

- Remove drinking water outlets of concern from service.
- Sink outlets exceeding the USEPA Action Level should be labelled as "Do Not Drink – Safe for Handwashing Only".
- Conduct an investigation into the drinking water outlet of concern and replace any potential lead-leaching fixtures or equipment, such as fixtures and associated piping, that may be contributing to dissolved lead in drinking water.
- Additional control technologies may be utilized to reduce lead content in drinking water, including, but not limited to onsite water treatment and filtration. All response actions should be conducted in according with industry, local, state and federal guidelines and/or requirements.

In the event the remedial action involves replacing the fixture/associated piping or installing a new fixture, H.C. Johnson School should conduct sampling for lead in drinking water to ensure lead levels are below the action level prior to opening up the fixture for use. Additionally, sampling of all drinking water outlets must be conducted every third school year beginning with the 2021-2022 school year.

Flushing involves opening suspect taps every morning before the facility opens and letting the water run to remove water that has been standing in the interior pipes and/or the outlets. All flushing should be recorded in a log submitted daily to the head of maintenance/facilities. The faucet should be opened and the water should run for 30 seconds to one minute, or until cold.

A filtration device, or point-of-use (POU) device can be relatively inexpensive ($65 to $250) or expensive (ranging from $250 to $500), their effectiveness varies, and they may be vulnerable to vandalism. They also require a maintenance program for regular upkeep to ensure effectiveness. Cartridge filter units need to be replaced periodically to remain effective. NSF International, an independent, third-party certification organization, has a testing program to evaluate the performance of POU devices for lead removal (NSF Standard 53). Before purchasing any device, ask the manufacturer for proof of NSF approval and the Performance Data Sheet, or check by visiting the NSF Web site at:
http://www.nsf.org/business/search_listings/index/asp

4.0 LIMITING CONDITIONS

No warranties expressed or implied, are made by Partner or its subcontractor, EUROFINS, Built Environment Testing, or their employees as to the use of any information, apparatus, product, or process disclosed in this report. Every reasonable effort has been made to assure correctness. This survey is limited by the scope discussed by the client. It was prepared for the sole use and benefit of the Client. Neither this report nor any of the information contained herein shall be used or relied upon for any purpose by any persons or entities other than the Client.

Property and climate conditions, as well as local, state, and federal regulations, can change significantly over time. Therefore, the recommendations and conclusions presented as a result of this study apply strictly to the environmental regulations and property conditions existing at the time the study was performed. Available information has been analyzed using currently accepted industry assessment techniques and it is believed that the inferences made are reasonably representative of the property. Partner and its subcontractor EUROFINS, Built Environment Testing and their employees/representatives bear no responsibility for the actual condition of the structure or safety of this site pertaining to water quality contamination regardless of the actions taken by the inspection team or the client. Partner makes no warranty, expressed or implied, except that the services have been performed in accordance with generally accepted assessment practices applicable at the time and location of the study.

5.0 SIGNATURES OF PROFESSIONALS

Partner has performed lead-in-drinking water sampling on the property at 1021 Larsen Road, Jackson, New Jersey in general conformance with the scope and limitations of the protocol and the limitations stated earlier in this report. Exceptions to or deletions from this protocol are discussed earlier in this report.

Prepared By:

Partner Engineering and Science, Inc.

Juan Jimenez
Industrial Hygienist

Reviewed by:

Daniel Bracey, CIH, CSP, CHMM
Techincial Director

APPENDIX A: TABLE 2 – ANALYTICAL RESULTS TABLE

Table 2: Analytical Results		
Sample Name	**Location**	**Results (ppb)**
HCJ-S-01	Faculty Room	<1.00
HCJ-S-02	Kitchen	1.60
HCJ-S-03	Kitchen	<1.00
HCJ-WF-04	Rm 402	12.2
HCJ-WF-05	Rm 404	**101 (15.9)**
HCJ-WF-06	Rm 403	**34.0** (8.50)
HCJ-S-08	Nurse	<1.00
HCJ-WF-09	Across From Nurse	<1.00
HCJ-BF-10	Across From Nurse	<1.00
HCJ-WF-12	Rm 304	**25.8** (6.90)
HCJ-WF-15	Rm 211	1.50
HCJ-WF-17	Across Rm 211	<1.00
HCJ-BF-17	Across Rm 211	<1.00
HCJ-WF-18	Rm 212	3.00
HCJ-WF-19	Rm 201	5.80
HCJ-WF-20	Rm 213	10.5
HCJ-WF-21	Rm 202	**77.4** (6.90)
HCJ-WF-22	Rm 214	12.5
HCJ-WF-23	Rm 203	13.0
HCJ-WF-24	Across Rm 204	<1.00
HCJ-BF-25	Across Rm 204	<1.00
HCJ-WF-26	Rm 215	2.80
HCJ-WF-27	Rm 204	5.20
HCJ-WF-28	Rm 205	2.50
HCJ-WF-29	Rm 216	3.20
HCJ-S-30	Media Center	7.10
HCJ-WF-31	Across From 101	<1.00
HCJ-BF-32	Across From 101	<1.00
HCJ-WF-33	Rm 101	**20.6** (6.90)

Table 2: Analytical Results		
Sample Name	**Location**	**Results (ppb)**
HCJ-WF-34	Rm 111	**140** (ND)
HCJ-WF-36	Rm 112	7.50
HCJ-WF-38	Rm 113	11.2
HCJ-WF-39	Rm 104	10.1
HCJ-WF-41	Rm 114	7.50

1 ppb = 1 ug/L

***Bold** = Exceedances above USEPA Action Level 15 ppb*

Parenthesis ( ) = Flush Samples

ND = Not Determined

APPENDIX B: LABORATORY ANALYSIS AND CHAIN-OF-CUSTODY

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9000 Commerce Parkway Suite B
Mt. Laurel, New Jersey 08054
Telephone: 856-231-9449
Email: customerservice@iatl.com

CERTIFICATE OF ANALYSIS

Client: Partner Engineering and Science
929 Asbury Ave
Asbury Park NJ 07712

Client: PAR929

Report Date: 3/12/2025
Report No.: 710192 - Lead Water Rev #2, 4/30/2025
Project: HC Johnson School
Project No.: 24.447445.1

LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:7824112 **Client No.:**HCJ-S-01	**Location:**Faculty Rm * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824113 **Client No.:**HCJ-S-01F	**Location:**Faculty Rm * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824114 **Client No.:**HCJ-S-02	**Location:**Kitchen * Sample acidified to pH <2.	**Result(ppb):**1.60
Lab No.:7824115 **Client No.:**HCJ-S-02F	**Location:**Kitchen * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824116 **Client No.:**HCJ-S-03	**Location:**Kitchen * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824117 **Client No.:**HCJ-S-03F	**Location:**Kitchen * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824118 **Client No.:**HCJ-WF-04	**Location:**Rm 402 * Sample acidified to pH <2.	**Result(ppb):**12.2
Lab No.:7824119 **Client No.:**HCJ-WF-04F	**Location:**Rm 402 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824120 **Client No.:**HCJ-WF-05	**Location:**Rm 404 * Sample acidified to pH <2.	**Result(ppb):**101
Lab No.:7824121 **Client No.:**HCJ-WF-05F	**Location:**Rm 404 * Sample acidified to pH <2.	**Result(ppb):**15.9

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 2/26/2025
Date Analyzed: 03/12/2025
Signature:
Analyst: Chad Shaffer

Approved By:
Frank E. Ehrenfeld, III
Laboratory Director

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LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:7824122 **Client No.:**HCJ-WF-06	**Location:**Rm 403 * Sample acidified to pH <2.	**Result(ppb):**34.0
Lab No.:7824123 **Client No.:**HCJ-WF-06F	**Location:**Rm 403 * Sample acidified to pH <2.	**Result(ppb):**8.50
Lab No.:7824124 **Client No.:**HCJ-S-08	**Location:**Nurse * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824125 **Client No.:**HCJ-S-08F	**Location:**Nurse * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824126 **Client No.:**HCJ-WF-09	**Location:**Across From Nurse * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824127 **Client No.:**HCJ-WF-09F	**Location:**Across From Nurse * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824128 **Client No.:**HCJ-BF-10	**Location:**Across From Nurse * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824129 **Client No.:**HCJ-BF-10F	**Location:**Across From Nurse * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824130 **Client No.:**HCJ-WF-12	**Location:**Rm 304 * Sample acidified to pH <2.	**Result(ppb):**25.8
Lab No.:7824131 **Client No.:**HCJ-WF-12F	**Location:**Rm 304 * Sample acidified to pH <2.	**Result(ppb):**6.90

Please refer to the Appendix of this report for further information regarding your analysis.

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LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:7824132 **Client No.:**HCJ-WF-15	**Location:**Rm 211 * Sample acidified to pH <2.	**Result(ppb):**30.6
Lab No.:7824133 **Client No.:**HCJ-WF-15F	**Location:**Rm 211 * Sample acidified to pH <2.	**Result(ppb):**1.50
Lab No.:7824134 **Client No.:**HCJ-WF-17	**Location:**Across Rm 211 * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824135 **Client No.:**HCJ-WF-17F	**Location:**Across Rm 211 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824136 **Client No.:**HCJ-BF-17	**Location:**Across Rm 211 * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824137 **Client No.:**HCJ-BF-17F	**Location:**Across Rm 211 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824138 **Client No.:**HJC-WF-18	**Location:**Rm 212 * Sample acidified to pH <2.	**Result(ppb):**3.00
Lab No.:7824139 **Client No.:**HJC-WF-18F	**Location:**Rm 212 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824140 **Client No.:**HJC-WF-19	**Location:**Rm 201 * Sample acidified to pH <2.	**Result(ppb):**5.80
Lab No.:7824141 **Client No.:**HJC-WF-19F	**Location:**Rm 201 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 2/26/2025
Date Analyzed: 03/12/2025
Signature: Chad Shaffer
Analyst: Chad Shaffer

Approved By: Frank E. Ehrenfeld, III
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LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:7824142 **Client No.:**HJC-WF-20	**Location:**Rm 213 * Sample acidified to pH <2.	**Result(ppb):**10.5
Lab No.:7824143 **Client No.:**HJC-WF-20F	**Location:**Rm 213 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824144 **Client No.:**HJC-WF-21	**Location:**Rm 202 * Sample acidified to pH <2.	**Result(ppb):**77.4
Lab No.:7824145 **Client No.:**HJC-WF-21F	**Location:**Rm 202 * Sample acidified to pH <2.	**Result(ppb):**6.90
Lab No.:7824146 **Client No.:**HJC-WF-22	**Location:**Rm 214 * Sample acidified to pH <2.	**Result(ppb):**12.5
Lab No.:7824147 **Client No.:**HJC-WF-22F	**Location:**Rm 214 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824148 **Client No.:**HJC-WF-23	**Location:**Rm 203 * Sample acidified to pH <2.	**Result(ppb):**13.0
Lab No.:7824149 **Client No.:**HJC-WF-23F	**Location:**Rm 203 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824150 **Client No.:**HJC-WF-24	**Location:**Across Rm 204 * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824151 **Client No.:**HJC-WF-24F	**Location:**Across Rm 204 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 2/26/2025
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Signature: Chad Shaffer
Analyst: Chad Shaffer

Approved By: Frank E. Ehrenfeld, III
Laboratory Director

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LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:7824152 **Client No.:**HCJ-BF-25	**Location:**Across Rm 204 * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824153 **Client No.:**HCJ-BF-25F	**Location:**Across Rm 204 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824154 **Client No.:**HCJ-WF-26	**Location:**Rm 215 * Sample acidified to pH <2.	**Result(ppb):**2.80
Lab No.:7824155 **Client No.:**HCJ-WF-26F	**Location:**Rm 215 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824156 **Client No.:**HCJ-WF-27	**Location:**Rm 204 * Sample acidified to pH <2.	**Result(ppb):**5.20
Lab No.:7824157 **Client No.:**HCJ-WF-27F	**Location:**Rm 204 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824158 **Client No.:**HCJ-WF-28	**Location:**Rm 205 * Sample acidified to pH <2.	**Result(ppb):**2.50
Lab No.:7824159 **Client No.:**HCJ-WF-28F	**Location:**Rm 205 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824160 **Client No.:**HCJ-WF-29	**Location:**Rm 216 * Sample acidified to pH <2.	**Result(ppb):**3.20
Lab No.:7824161 **Client No.:**HCJ-WF-29F	**Location:**Rm 216 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 2/26/2025
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Laboratory Director

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LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:7824162 **Client No.:**HCJ-S-30	**Location:**Media Center * Sample acidified to pH <2.	**Result(ppb):**7.10
Lab No.:7824163 **Client No.:**HCJ-S-30F	**Location:**Media Center * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824164 **Client No.:**HCJ-WF-31	**Location:**Across From 101 * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824165 **Client No.:**HCJ-WF-31F	**Location:**Across From 101 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824166 **Client No.:**HCJ-BF-32	**Location:**Across From 101 * Sample acidified to pH <2.	**Result(ppb):**<1.00
Lab No.:7824167 **Client No.:**HCJ-BF-32F	**Location:**Across From 101 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824168 **Client No.:**HCJ-WF-33	**Location:**Rm 101 * Sample acidified to pH <2.	**Result(ppb):**20.6
Lab No.:7824169 **Client No.:**HCJ-WF-33F	**Location:**Rm 101 * Sample acidified to pH <2.	**Result(ppb):**6.90
Lab No.:7824170 **Client No.:**HCJ-WF-34	**Location:**Rm 111 * Sample acidified to pH <2.	**Result(ppb):**140
Lab No.:7824171 **Client No.:**HCJ-WF-34F	**Location:**Rm 111 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Received

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 2/26/2025
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Analyst: Chad Shaffer

Approved By:
Frank E. Ehrenfeld, III
Laboratory Director

eurofins | Built Environment Testing
iATL

9000 Commerce Parkway Suite B
Mt. Laurel, New Jersey 08054
Telephone: 856-231-9449
Email: customerservice@iatl.com

CERTIFICATE OF ANALYSIS

Client: Partner Engineering and Science
929 Asbury Ave
Asbury Park NJ 07712

Client: PAR929

Report Date: 3/12/2025
Report No.: 710192 - Lead Water Rev #2, 4/30/2025
Project: HC Johnson School
Project No.: 24.447445.1

LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:7824172 **Client No.:**HCJ-WF-36	**Location:**Rm 112 * Sample acidified to pH <2.	**Result(ppb):**7.50
Lab No.:7824173 **Client No.:**HCJ-WF-36F	**Location:**Rm 112 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824174 **Client No.:**HCJ-WF-38	**Location:**Rm 113 * Sample acidified to pH <2.	**Result(ppb):**11.2
Lab No.:7824175 **Client No.:**HCJ-WF-38F	**Location:**Rm 113 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824176 **Client No.:**HCJ-WF-39	**Location:**Rm 104 * Sample acidified to pH <2.	**Result(ppb):**10.1
Lab No.:7824177 **Client No.:**HCJ-WF-39F	**Location:**Rm 104 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed
Lab No.:7824178 **Client No.:**HCJ-WF-41	**Location:**Rm 114 * Sample acidified to pH <2.	**Result(ppb):**7.50
Lab No.:7824179 **Client No.:**HCJ-WF-41F	**Location:**Rm 11 * Sample acidified to pH <2.	**Result(ppb):**Sample Not Analyzed

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 2/26/2025
Date Analyzed: 03/12/2025
Signature: Chad Shaffer
Analyst: Chad Shaffer

Approved By: Frank E. Ehrenfeld, III
Laboratory Director

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	929 Asbury Ave	Report No.:	710192 - Lead Water
	Asbury Park NJ 07712	Project:	HC Johnson School
		Project No.:	24.447445.1
Client:	PAR929		

Appendix to Analytical Report:

Customer Contact:
Analysis: AAS-GF - ASTM D3559-15D

This appendix seeks to promote greater understanding of any observations, exceptions, special instructions, or circumstances that the laboratory needs to communicate to the client concerning the above samples. The information below is used to help promote your ability to make the most informed decisions for you and your customers. Please note the following points of contact for any questions you may have.

iATL Customer Service: customerservice@iatl.com
iATL OfficeManager: ?wchampion@iatl.com
iATL Account Representative: House Account
Sample Login Notes: See Batch Sheet Attached
Sample Matrix: Water
Exceptions Noted: See Following Pages

General Terms, Warrants, Limits, Qualifiers:

General information about iATL capabilities and client/laboratory relationships and responsibilities are spelled out in iATL policies that are listed at www.iATL.com and ir our Quality Assurance Manual per ISO 17025 standard requirements. The information therein is a representation of iATL definitions and policies for turnaround times, sample submittal, collection media, blank definitions, quantification issues and limit of detection, analytical methods and procedures, sub-contracting policies, results reporting options, fees, terms, and discounts, confidentiality, sample archival and disposal, and data interpretation.

iATL warrants the test results to be of a precision normal for the type and methodology employed for each sample submitted. iATL disclaims any other warrants, expressed or implied, including warranty of fitness for a particular purpose and warranty of merchantability. iATL accepts no legal responsibility for the purpose for which the client uses test results. Any analytical work performed must be governed by our Standard Terms and Conditions. Prices, methods and detection limits may be changed without notification. Please contact your Customer Service Representative for the most current information.

This confidential report relates only to those item(s) tested and does not represent an endorsement by NIST-NVLAP, AIHA LAP LLC, or any agency of local, state or province governments nor of any agency of the U.S. government.

This report shall not be reproduced except in full, without written approval of the laboratory.

Information Pertinent to this Report:

Analysis by AAS Graphite Furnace:
- ASTM D3559-15D

Certification:
- NYS-DOH No. 11021
- NJDEP No. 03863

Note: These methods are analytically equivalent to iATL's accredited method;

- USEPA 40CFR 141.11B
- USEPA 200.9 Pb, AAS-GF, RL <2 ppb/sample
- USEPA SW 846-7421 - Pb(AAS-GF, RL <2 ppb/sample)

Regulatory limit for lead in drinking water is 15.0 parts per billion as cited in EPA 40 CFR 141.11 National Primary Drinking Water Regulations, Subpart B: Maximum contaminant levels for inorganic chemicals.

All results are based on the samples as received at the lab. iATL assumes that appropriate sampling methods have been used and that the data upon which these results are based have been accurately supplied by the client.

Sample results are not corrected for contamination by field or analytical blanks.

PPB = Parts per billion. 1 µg/L = 1 ppb MDL = 0.24 PPB Reporting Limit (RL) = 1.0 PPB

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		Project No.:	24.447445.1
Client:	PAR929		

Disclaimers / Qualifiers:

There may be some samples in this project that have a "NOTE:" associated with a sample result. We use added disclaimers or qualifiers to inform the client about something that requires further explanation. Here is a complete list with highlighted disclaimers pertinent to this project. For a full explanation of these and other disclaimers, please inquire at **customerservice@iatl.com.**

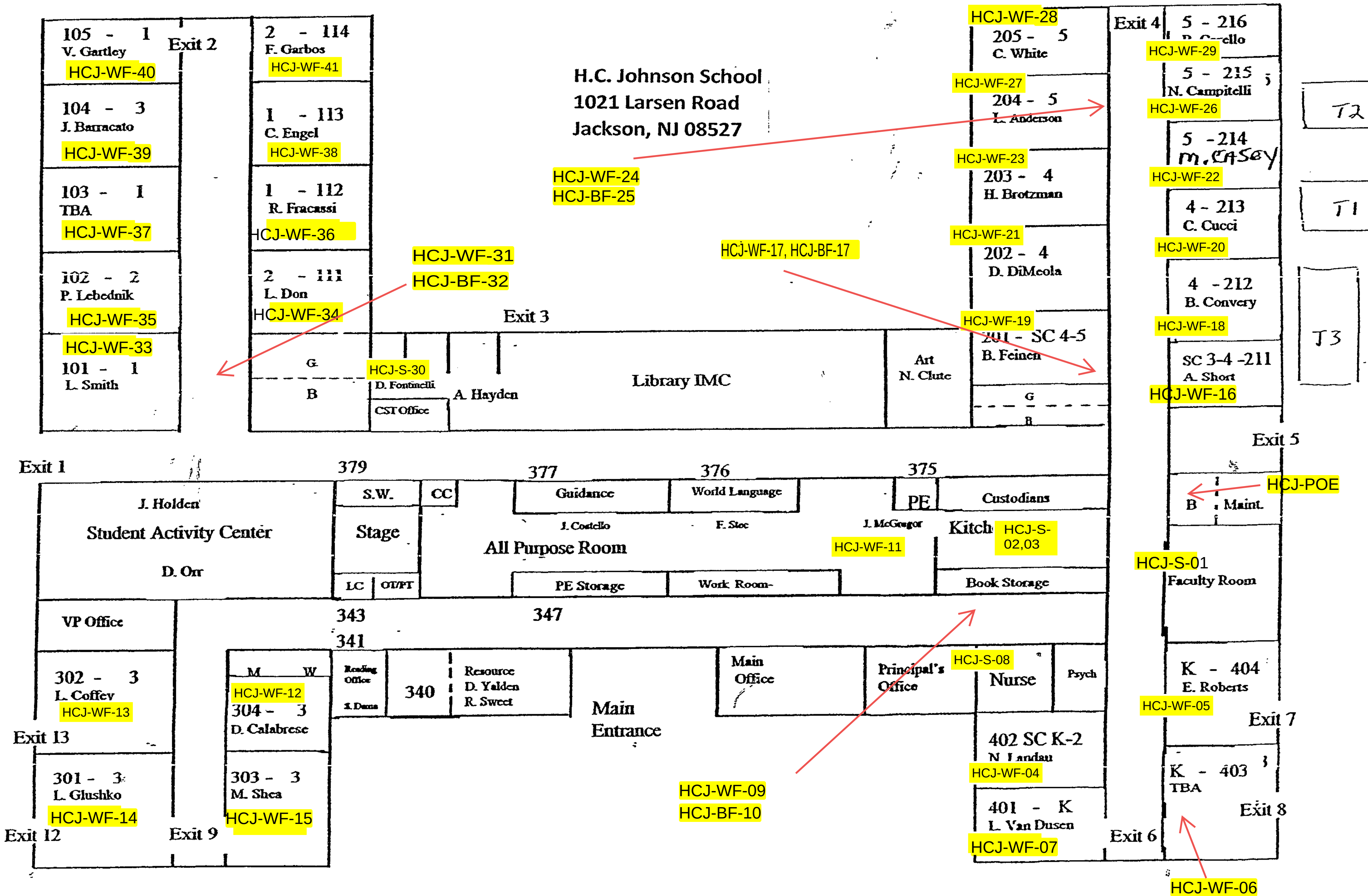
Matrix spiking is performed on each client batch to determine if interferences could impact results. When spike recoveries fall out of acceptable range matrix interference is suspected and samples are diluted until acceptable spike recovery can be achieved. Reporting limits will increase by the same degree as the dilution required.

Note: Sample dilution required due to matrix interference.

Water Sample Turbidity greater than 1.0 NTU does not meet Federal and NJ State Primary & Secondary Drinking Water Standards.

* ASTM D3559 (D) calls for the addition of acid at the time of sampling. Unless so noted on the chain of custody by the client iATL acidifies samples to a pH of <2 at least 24 hours prior to analysis.

APPENDIX C: SAMPLE LOCATION DIAGRAM


H.C. Johnson School
1021 Larsen Road
Jackson, NJ 08527
105 - 1
V. Gartley
HCJ-WF-40
Exit 2
2 - 114
F. Garbos
HCJ-WF-41
104 - 3
J. Barracato
HCJ-WF-39
1 - 113
C. Engel
HCJ-WF-38
103 - 1
TBA
HCJ-WF-37
1 - 112
R. Fracassi
HCJ-WF-36
102 - 2
P. Lebednik
HCJ-WF-35
2 - 111
L. Don
HCJ-WF-34
HCJ-WF-33
101 - 1
L. Smith
HCJ-WF-31
HCJ-BF-32
HCJ-WF-24
HCJ-BF-25
HCJ-WF-17, HCJ-BF-17
Exit 3
G
B
HCJ-S-30
D. Fontinelli
CST Office
A. Hayden
Library IMC
Art
N. Clute
HCJ-WF-28
205 - 5
C. White
HCJ-WF-27
204 - 5
L. Anderson
HCJ-WF-23
203 - 4
H. Brotzman
HCJ-WF-21
202 - 4
D. DiMeola
HCJ-WF-19
201 - SC 4-5
B. Feinen
G
B
Exit 4
5 - 216
HCJ-WF-29
5 - 215
N. Campitelli
HCJ-WF-26
5 - 214
M. Casey
HCJ-WF-22
4 - 213
C. Cucci
HCJ-WF-20
4 - 212
B. Convery
HCJ-WF-18
SC 3-4 -211
A. Short
HCJ-WF-16
T2
T1
T3
Exit 5
Exit 1
379
377
376
375
J. Holden
Student Activity Center
D. Orr
S.W.
CC
Stage
LC
OT/PT
Guidance
J. Costello
World Language
F. Stoc
J. McGregor
PE
Custodians
All Purpose Room
HCJ-WF-11
Kitch
HCJ-S-02,03
PE Storage
Work Room-
Book Storage
B
Maint.
HCJ-POE
HCJ-S-01
Faculty Room
VP Office
343
347
341
302 - 3
L. Coffey
HCJ-WF-13
Exit 13
M
W
HCJ-WF-12
304 - 3
D. Calabrese
Reading Office
S. Dana
340
Resource
D. Yalden
R. Sweet
Main Entrance
Main Office
Principal's Office
HCJ-S-08
Nurse
Psych
K - 404
E. Roberts
HCJ-WF-05
Exit 7
301 - 3
L. Glushko
HCJ-WF-14
303 - 3
M. Shea
HCJ-WF-15
HCJ-WF-09
HCJ-BF-10
402 SC K-2
N. Landau
HCJ-WF-04
401 - K
L. Van Dusen
HCJ-WF-07
K - 403
TBA
Exit 8
Exit 12
Exit 9
Exit 6
HCJ-WF-06